## Background information supporting the integrated application to heritage list both Big Penguin & the town's 12 penguin-themed garbage bins

It is arguable that the Big Penguin and 12 penguin-themed garbage bins, maintained by the community, are rare examples of seaside street folk art in Tasmania, and indeed Australia. Folk art, by definition, reflects the historical and ongoing cultural life of a community expressing the culture associated with its very being.

The Big Penguin and themed bins demonstrate ongoing community pride and initiative honouring and celebrating its namesake, two of the most notable landmarks across Tasmania, and indeed Australia. Penguin Makeover Committee

The small coastal town of Penguin in NW Tasmania is unusual in that its CBD street, named Main Street, has the beach on one side and commerce the other. The beachfront Town Square is home to the town's iconic Big Penguin and some of the themed garbage bins; five within 10-15 metres, the remainder 100-200 metres. All situated along the picturesque CBD foreshore. These two artworks are famous across Australia, helped more recently by the ABC's 2020 Backroads TV series showcasing the town to over a million people. They appear on a galore of tourism and other websites including Wikipedia. There's also the Ambling among Penguin's charms app. Both penguin and bins are the town's most photographed attractions against the stunning backdrop of Bass Strait.

The Big Penguin was installed in 1975 on the centenary of Penguin being gazetted a town, the town named after its annual influx of breeding Tiny (once called Fairy) penguins. Big Penguin The 3.15m artwork was installed on the wave of a nation-wide community diet to celebrate towns each with its own 'Big Thing', of which there are now over 230 across Australia; 39 in Tasmania. Australia's big things And while a handful are named after animals only one, Penguin, marries its Big Thing to the town's name and historical origins, its unambiguous wildlife. And Tasmania's penguins are a huge drawcard nationally. In this regard the Big Penguin is unique across Australia. Additionally, it's possibly Australia's only Big Thing that can boast of an extensive wardrobe. The community has dressed the iconic penguin in an array of themed costumes, some 15 to date and still counting (Christmas, Easter, Anzac Day, Valentine's Day, various town fundraising events, & so on). It started on New Year's Day 2002 when locals and visitors first saw their penguin dressed in a Superman suite replete with underpants and the famous 'S'. Who dresses Tasmania's giant penguin

Local grocer George Daniels conceived of the idea of creating a Big Penguin. Supported by then Penguin Municipal Council, the engineering firm of RM Foster was asked to prepare construction plans, drawn up by chief draftsman Carl Johnson. A Hobart company engaged to build the penguin pulled out at short notice. October 7 1975 Council asked Goliath Cement's David Lawrie if they could build the penguin for the centenary celebrations on October 25, which they did. The penguin was unveiled by America's Qantas sales manager John Rowe, who was raised in Penguin till aged 8.

We cannot verify if the Big Penguin was the only one of Tasmania's Big Things built by Goliath Cement but it was definitely the first. Goliath Cement features heavily in Tasmanian history. There was no mention in Mr Lawrie's diaries or in the 'Goliath News' circulated to all employees, of the company having previously built a Big Thing The story of the Big Penguin

Goliath Cement, previously The Tasmanian Cement Company, became one of the north-west coast's most successful industries (having an association with post-war immigrants), constructing buildings and infrastructure across Tasmania and the mainland including the Sydney Harbour Bridge (Rimon, p.164).

The story of the penguin-themed garbage bins is less familiar though former federal senator Christine Milne did specifically mention their predecessor bins in her January 1993 journal article published in Tasmanian Historical Studies entitled: 'History & Heritage - Tourism, interpretation & publication. She wrote: 'In Penguin there is a giant cement penguin, there are penguin-shaped rubbish bins, but there has been, historically, very little effort to protect the fairy penguins and their rookeries'. These were tall metal bins painted blue, white and black shaped like a penguin. The rubbish was put in the mouth. These bins were difficult for the public to use and a nuisance for the council to empty.

Penguin resident Dale Crawford is the National Lions Co-ordinator of Youth & Community, which oversees all Leo Clubs across Australia. He recalls, as one of about 15 members of Penguin Leos back then that these penguin-shaped bins were the brainchild of Penguin's Leo Club. They started correspondence with council in June 1979, but after many letters decided to purchase them themselves. The bins were found at Cartlidges Agencies in Invermay Launceston during March/April 1980, each costing \$54.50. By July, after receiving a letter from council, they decided not to buy the bins afterall, rather to pour the slabs themselves. The bins were erected 31 December 1980, 8 April 1981 and 2 May 1981. In all 10 bins were erected.

Penguin-themed garbage bins honouring and celebrating the town's name and origins have been a feature of the town for 42 years and were started by <a href="Penguin's Leo Club">Penguin Lions Club</a> has been operating for over 50 years and is host to the oldest continually operating Leo Club in Australia thereby demonstrating the ongoing strength of community spirit in Penguin. Dale believes the Penguin Leo Club started in the latter part of the 1970s.

North-West local artist Jenny-Lee Hutton created the current bins in 1995/96 from an Arts Tasmania Creative Communities Fund grant to council. She created four maquettes (models) displayed at Penguin community meetings during April 1996 from which the community chose the current version. Superimposing her folk art onto the council-donated pipes was a challenge. It involved enveloping the pipes with her clay mould then covering these with more than 30 layers of latex to yield perfect 3-D impressions. From these she made the fibreglass shells, which were filled with cement and attached to the pipes. Initially council painted the artwork just one colour but this soon changed in alignment with Jenny-Lee's vision.

As an aside, Jenny-Lee at 13 was Tasmania's under-16s female yoyo champion. These days she's a glass artist in Port Sorrel, having spent 2005 being mentored fulltime by Tasmania's master glass artist Julian Bamping. Her interest in creating the folk art bins was to reflect the closeness of family and community while lamenting the inevitable loss of Penguin's unique wildlife due to foreshore urbanisation.

History records the look and feel of a place, and how these evolve over time. Yesterday will become tomorrow's heritage. But more so it captures a sense of the townsfolk and their evolution as a community. The Town Square Big Penguin and 12 penguin-themed CBD garbage bins exemplify a small community embracing its name and historical roots through public art. Artwork that has huge community value, pride and attachment through years of volunteer labour devoted to its ongoing maintenance. That volunteering being formalised into the incorporated Penguin Makeover Committee. And now the penguin-themed garbage bins are under threat from council.

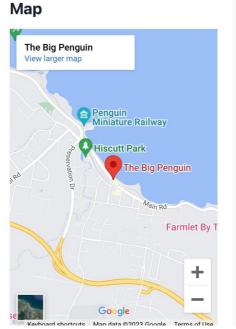
Penguin may be unique across Australia, the only town having its Big Thing and themed garbage bins named after the town, which had been named after its major tourist attraction, though now mostly gone, leaving only cement and fibreglass replicas.





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Jenny-Lee Hutton with her maquette